THE QURANIC PATH

Practical techniques for recitation in ramadan and beyond

by Oumar adama

student of the islamic university of madinah

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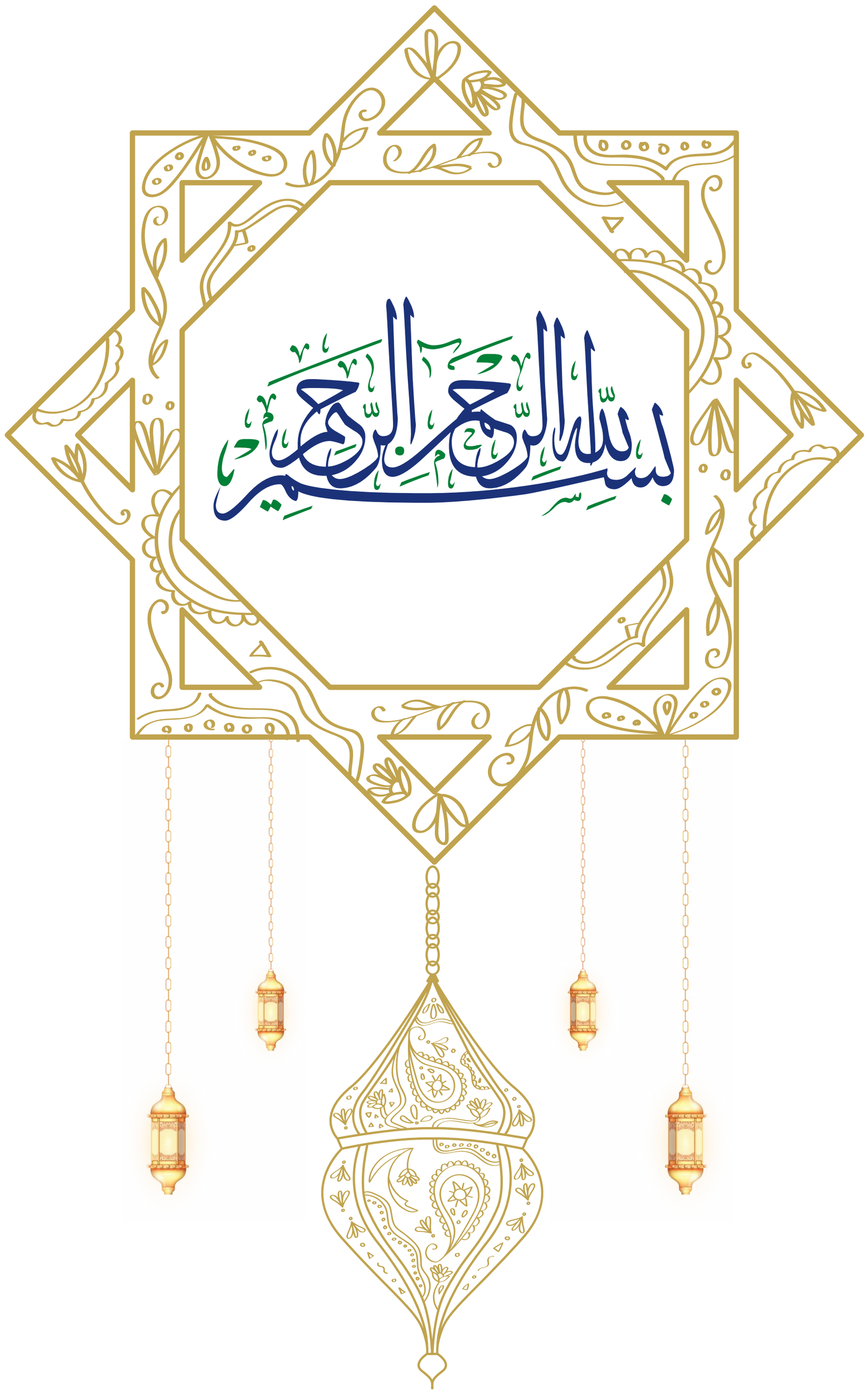

بسم الله الرحمن الرحيم

INTRODUCTION

In the Name of Allah, the Most Gracious, the Most Merciful

All praise is due to Allah, the Lord of the worlds, the Most Merciful, the Bestower of countless blessings. Peace and blessings be upon our beloved Prophet Muhammad (ﷺ), his noble family, his righteous companions, and all those who follow his guidance until the Day of Judg ment.

Amma Ba'd (To proceed)

The Quran is the eternal miracle of Islam, the divine speech of Allah revealed as a mercy and guidance for humanity. It is the source of wisdom, light, and success in this life and the Hereafter. Among the most honored acts of worship is the recitation and reflection upon the Quran, especially in the blessed month of Ramadan—the month in which it was revealed as a guidance for mankind, a clear proof of the truth, and the ultimate criterion between right and wrong.

The companions of the Prophet (ﷺ) had the best techniques for completing the recitation of the Quran, often finishing it within seven days while maintaining deep reflection and understanding. Their devotion to the Quran was unmatched, making it a central part of their daily lives, not only in Ramadan but throughout the year. However, many people today struggle to establish a structured schedule for Quran recitation, especially during Ramadan when the rewards are multiplied.

This book is an effort to provide practical techniques on how to recite the Quran effectively during Ramadan and beyond. By following structured methods, we can develop a consistent and meaningful relationship with the Quran, ensuring that its light remains in our hearts and lives.

It is my sincere hope that this book serves as a means of encouragement and inspiration for every Muslim striving to strengthen their connection with the Quran. May Allah make it a source of guidance, reward, and barakah for all who read and implement it.

I ask Allah, the Most Generous, to accept this humble effort, make it beneficial for the believers, and grant us sincerity in our intentions and a cti on s.

And Allah is the best of Helpers and the Most Merciful.

{شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ ۚ فَمَن شَهِدَ مِنكُمُ الشَّهْرَ فَلْيَصُمْهُ ۖ وَمَن كَانَ مَرِيضًا أَوْ عَلَىٰ سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَاكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ} البقرة : 185

The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the new moon of] the month, let him fast it; and whoever is ill or on a journey – then an equal number of other days. Allah intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.

Fasting in the month of Ramadan is the third pillar of Islam, and it is the month in which the Noble Quran was revealed. Reciting the Quran is considered the best form of dhikr (remembrance of Allah) and a means of bringing barakah (blessings) into your day.

Narrated by ibn mas'ud(may Allah be pleased with him) The Prophet (ﷺ) sa i d:

"Whoever recites a letter from the Book of Allah will have a reward, and the reward will be multiplied by ten. I am not saying that 'Alif, Lam, Meem' is one letter, rather 'Alif' is a letter, 'Lam' is a letter, and 'Meem' is a letter." (Sunan At-Tirmidhi 2910, Hasan Sahih)

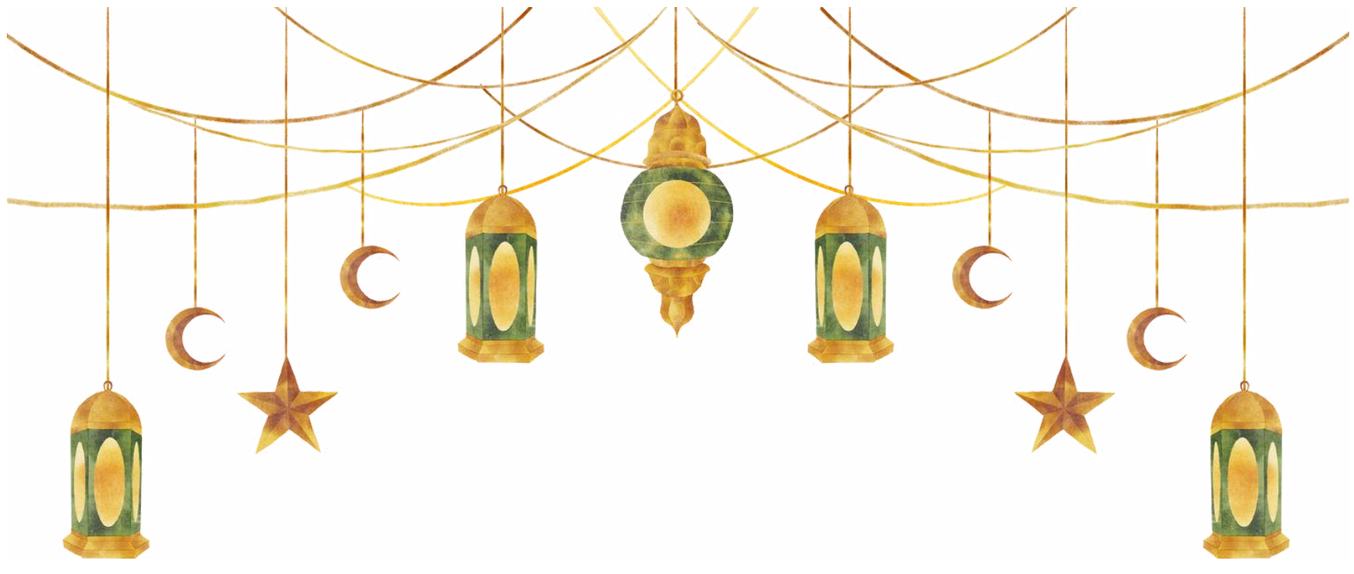
This hadith highlights the immense virtue of reciting the Quran, as each letter brings ten hasanat (rewards). Since the Quran was revealed in Ramadan, many scholars emphasize that increasing Quran recitation during this blessed month is among the greatest acts of worship, alongside fasting.

Ibn 'Abbas reported that Allah's Messenger (ﷺ) was the most generous of people in charity, but he was generous to the utmost in the month of Ramadan. Gabriel (peace be upon him) would meet him every year during the month of Ramadin until it ended, and Allah's Messenger (ﷺ) recited to him the Qur'an; and when Gabriel met him Allah's Messenger (ﷺ) was most generous in giving charity like the blowing wind. (Sahih Muslim 2308)

Narrated `Aisha: Once Fatima came walking and her gait resembled the gait of the Prophet (ﷺ) . The Prophet (ﷺ) said, "Welcome, O my daughter!" Then he made her sit on his right or on his left side, and then he told her a secret and she started weeping. I asked her, "Why are you weeping?" He again told her a secret and she started laughing. I said, "I never saw happiness so near to sadness as I saw today." I asked her what the Prophet (ﷺ) had told her. She said, "I would never disclose the secret of Allah's Messenger (ﷺ)." When the Prophet (ﷺ) died, I asked her about it. She replied. "The Prophet (ﷺ) said: 'Every year Gabriel used to revise the Qur'an with me once only, but this year he has done so twice. I think this portends my death, and you will be the first of my family to follow me.' So I started weeping. Then he said. 'Don't you like to be the chief of all the ladies of Paradise or the chief of the believing women? So I laughed for that." (Sahih al-Bukhari 3623, 3624)

These two hadiths highlight how the Prophet (ﷺ) devoted himself to the Quran in Ramadan. He would complete the Quran every Ramadan, and in his final year, he reviewed it twice, emphasizing the importance of completing the Quran at least once during Ramadan.

bellow are some techniques and schedules on how to recite the quran during the Ramadan.



How to Complete the Quran During Ramadan

Reciting the entire Quran during Ramadan is a noble practice, deeply rooted in Islamic tradition (the prophet behavior in Ramadan). It was his habit (ﷺ) to review the Quran with Jibril (peace be upon him) every Ramadan. This act of devotion is not only to maximize you're good deeds, but also a way to strengthen one's connection with the words of Alla h.

For every Muslim, making the Quran a central part of their life is highly recommended, especially during Ramadan. This blessed month provides a unique opportunity to strengthen one's relationship with the words of Allah, increase in worship, and seek forgiveness through understanding the verses. Engaging with the Quran during Ramadan brings immense rewards and draws one closer to Allah, as it was the month in which the Quran was revealed.

However, many struggle with how to complete it within the month. The key is a structured plan, and in this book, you will find simple yet effective methods to achieve this goal.

A. Finishing the Quran Once in Ramadan

The Quran is divided into 30 Juz' (sections), and each Juz' consists of two Hizb, with each Hizb containing about 10 pages. This division makes it easy to organize a daily reading schedule.

To complete the Quran once in Ramadan, the simplest method is:

Recite one Juz' per day for 30 days. This aligns perfectly with the 30 days of Ramadan, ensuring a steady and manageable pace.

What If Ramadan Is Only 29 Days?

Since the Islamic calendar (Hijri) follows the lunar cycle, a month can be either 29 or 30 days. If Ramadan lasts only 29 days, sticking to the "one Juz' per day" schedule will leave you one Juz' short. To address this, here are three practical solutions:

1. Read two Juz' on a day when you have more time and energy.

★ Choose a day when you are less busy and complete two Juz' instead of one.

2. Split the extra Juz' over the first two days.

★ On Day1,read one and a half Juz' instead of one.

★On Day2, read an other one and a half Juz'. By the end of two days, you will have completed three ajzaa (plural of juz') instead of two, keeping you ahead of schedule.

3. Read two Juz' on the first day of Ramadan.

★ If you have the energy, start strong by completing two Juz' on Day1.

This ensures that if Ramadan ends at 29 days, you will still complete the Qura n.

By following any of these approaches, you can be certain that you will finish the Quran at least once before Ramadan ends

Juz’	Starts From	Ends At	Page s
1	Surah Al-Fatiha (1:1)	Surah Al-Baqara (2:141)	1-21
2	Surah Al-Baqara (2:142)	Surah Al-Baqara (2:252)	22 - 41
3	Surah Al-Baqara (2:253)	Surah Aal-e-Imran (3:92)	42 - 61
4	Surah Aal-e-Imran (3:93)	Surah An-Nisa (4:23)	62 - 81
5	Surah An-Nisa (4:24)	Surah An-Nisa (4:147)	82 - 101
6	Surah An-Nisa (4:148)	Surah Al-Ma’idah (5:81)	102 - 121
7	Surah Al-Ma’idah (5:82)	Surah Al-An’am (6:110)	122 - 141
8	Surah Al-An’am (6:111)	Surah Al-A’raf (7:87)	142 - 161

9	Surah Al-A'raf (7:88)	Surah Al-Anfal (8:40)	162 - 181
10	Surah Al-Anfal (8:41)	Surah At-Tawbah (9:92)	182 - 201
11	Surah At-Tawbah (9:93)	Surah Hud (11:5)	202 - 221
12	Surah Hud (11:6)	Surah Yusuf (12:52)	222 - 241
13	Surah Yusuf (12:53)	Surah Ibrahim (14:52)	242 - 261
14	Surah Al-Hijr (15:1)	Surah An-Nahl (16:128)	262 - 281
15	Surah Al-Isra (17:1)	Surah Al-Kahf (18:74)	282 - 301
16	Surah Al-Kahf (18:75)	Surah Ta-Ha (20:135)	302 - 321
17	Surah Al-Anbiya (21:1)	Surah Al-Hajj (22:78)	322 - 341
18	Surah Al-Mu' minun (23:1)	Surah Al-Furqan (25:20)	342 - 361
19	Surah Al-Furqan (25:21)	Surah An-Naml (27:55)	362 - 381
20	Surah An-Naml (27:56)	Surah Al-Ankabut (29:45)	382 - 401
21	Surah Al-Ankabut (29:46)	Surah Al-Ahzab (33:30)	402 - 421

22	Surah Al-Ahzab (33:31)	Surah Ya-Sin (36:27)	422 - 441
23	Surah Ya-Sin (36:28)	Surah Az-Zumar (39:31)	442 - 461
24	Surah Az-Zumar (39:32)	Surah Fussilat (41:46)	462 - 481
25	Surah Fussilat (41:47)	Surah Al-Jathiyah (45:37)	482 - 501
26	Surah Al-Ahqaf (46:1)	Sur ah Adh- D har i y at (51:30)	502 - 521
27	Sur ah Adh- D har i y at (51:31)	Surah Al-Hadid (57:29)	522 - 541
28	Surah Al-Mujadila (58:1)	Surah At-Tahrim (66:12)	542 - 561
29	Surah Al-Mulk (67:1)	Surah Al-Mursalat (77:50)	562 - 581
30	Surah An-Naba (78:1)	Surah An-Nas (114:6)	582 - 604

Table: Details of all the ajzaa of the Quran (Madinah print version)

B. completing twice a month

Let’ sconsider completing the Quran once as the minimum for a good Muslim. May Allah preserve you. However, completing the Quran twice during Ramadan brings even more benefits, not only placing you at a higher level of devotion but also strengthening your relationship with Allah. Since Ramadan serves as a training month for the rest of the year, increasing your recitation in Ramadan also increases you're training procedure.

After completing a month of spiritual training, you will be prepared and have a structured routine that you can carry with you throughout the year, ensuring continuous progress in your connection with Allah and his words.

For completing the Quran twice, I've divided the process into two methods. You are free to choose the one that suits you best, but the second is considered the best regarding to deeds.

1. First Method:

In this method, you will read the largest portions of the Quran in the early days of Ramadan when you are full of energy and the excitement of starting the blessed month. The method is divided into 14 days (to complet the Quran), and you will start back the process on the 15th of Ramadan, allowing you to finish the seconde on the 28th days. considering the uncertainty of Ramadan being 29 or 30 days, ensuring that you still complete the Quran twice within the month.

from day one to three(1-3) read from surat ***Al-Fatihah*** to ***Tawba***

from day four to six(4-6): read from ***Yunus*** to ***Mu'minun***

from day seven to nine(7-9): read from ***An-nure*** to ***Fussilat***

from day ten to twelve(10-12): read from ***Shura*** to ***Tahrim***

from day thirteen to fourteen(13-14): readfrom ***Mulk*** to ***Nass***

On the day 15, you start over from surat **Al-Fatihah** and follow the same reading plan. This method gives you a strong start when your energy and motivation are high, making it easier to stay consistent. plus finishing by the 28th day gives you some flexibility in case Ramadan ends on the 29th day, ensuring you still reach your goal

2. Seconde method:

Sheikh Saleh Al-Fawzan (may Allah preserve him) emphasized that reciting the Quran during the days and nights of Ramadan is among the best deeds after fulfilling obligatory acts of worship.

He also stated that reciting the Quran at night is superior to daytime recitation, as Jibreel (peace be upon him) would revise the Quran with the Prophet (ﷺ) during the nights of Ramadan. This highlights the special virtue of night recitation, especially in Taraweeh and Tahajjud.

Narrated Ibn 'Abbas: Allah's Messenger (ﷺ) was the most generous of all the people, and he used to reach the peak in generosity in the month of Ramadan when Gabriel met him. Gabriel used to meet him every night of Ramadan to teach him the Qur'an. Allah's Messenger (ﷺ) was the most generous person, even more generous than the strong uncontrollable wind (in readiness and haste to do charitable deeds). (Sahih al-Bukhari 6)

According to the hadith above, the second method is the best because it divides the recitation between the day and night, following the example of the Prophet (ﷺ), who revised the Quran with Jibreel (peace be upon him) every night of Ramadan.

For the night portion, I highly recommend reading it during Qiyam al-Layl (night prayers) so you can combine two acts of worship in one—recitation and prayer—maximizing your rewards.

This method is ideal for those with daily responsibilities like work or studies. Here's a suggested schedule:

★ Day time Recitation: Recite one juz in the morning, preferably after Fajr before heading out for your daily activities.

★ Night time Recitation: Recite the second juz after Taraweeh, before going to sleep. Alternatively, you can include this portion in your night prayers—either before bed or in the last third of the night, which is the most blessed time for worship.

Da y	Daytime Recitation (After Fajr)	Nighttime Recitation (After Taraweeh or in Night Prayers)
1	Juz 1 (Al-Fatihah – Al-Baqarah 141)	Juz 2 (Al-Baqarah 142 – Al-Baqarah 252)
2	Juz 3 (Al-Baqarah 253 – Aal-e-Imran 92)	Juz 4 (Aal-e-Imran 93 – An-Nisa 23)

3	Juz 5 (An-Nisa 24 – An-Nisa 147)	Juz 6 (An-Nisa 148 – Al-Ma’idah 81)
4	Juz 7 (Al-Ma’idah 82 – Al-An’am 110)	Juz 8 (Al-An’am 111 – Al-A’raf 87)
5	Juz 9 (Al-A’raf 88 – Al-Anfal 40)	Juz 10 (Al-Anfal 41 – At-Tawbah 92)
6	Juz 11 (At-Tawbah 93 – Hud 5)	Juz 12 (Hud 6 – Yusuf 52)
7	Juz 13 (Yusuf 53 – Ibrahim 52)	Juz 14 (Al-Hijr 1 – An-Nahl 128)
8	Juz 15 (Al-Isra 1 – Al-Kahf 74)	Juz 16 (Al-Kahf 75 – Ta-Ha 135)
9	Juz 17 (Al-Anbiya 1 – Al-Hajj 78)	Juz 18 (Al-Mu’minun 1 – Al-Furqan 20)
10	Juz 19 (Al-Furqan 21 – An-Naml 55)	Juz 20 (An-Naml 56 – Al-Ankabut 45)
11	Juz 21 (Al-Ankabut 46 – Al-Ahzab 30)	Juz 22 (Al-Ahzab 31 – Ya-Sin 27)
12	Juz 23 (Ya-Sin 28 – Az-Zumar 31)	Juz 24 (Az-Zumar 32 – Fussilat 46)
13	Juz 25 (Fussilat 47 – Al-Jathiya 37)	Juz 26 (Al-Ahqaf 1 – Az-Zariyat 30)
14	Juz 27 (Az-Zariyat 31 – Al-Hadid 29)	Juz 28 (Al-Mujadila 1 – At-Tahrim 12)

15	Juz 29 (Al-Mulk 1 – Al-Mursalat 50)	Juz 30 (An-Naba 1 – An-Nas 6)

Table: Details for completing twice

As mentioned earlier, to ensure the completion of the Quran twice in Ramadan, you should apply the same technique used for completing it once in a month. This means that on the first day, you should recite one and a half Juz in the morning and one and a half Juz at night.

I highly recommend doing this on the first day of Ramadan when your energy and motivation are at their peak. However, if that is not possible, you can also apply this method on the first day after completing the Quran for the first time in 15 days.

C. Completing the Quran Every 10 Days (Three Times in Ramadan)

Ramadan is the month of the Quran, and reciting it as much as possible is highly recommended for those who have the ability. Completing the Quran every 10 days can bring immense khayr (goodness) for both this life and the Hereafter.

To help achieve this goal, I propose two simple methods that make completing the Quran every 10 days more manageable.

First Method:

If you have a fixed daily schedule due to work, studies, or other responsibilities, this method is ideal as it integrates Quran recitation after some of the five daily prayers.

First Juz: Recite it after Fajr prayer. This allows you to start your day with the Quran, and since most people are free at this time, it can be easily maintained.

Second Juz: Recite it after Asr prayer, before Iftar. This period is often a quiet time and for rest, making it a perfect moment to engage with the Quran.

Third Juz: Recite it after Taraweeh before going to sleep, or during Tahajjud (night prayer) for those who wake up in the last third of the ni g ht.

NB: apply the same method like stated befor to insure the completion in 29 days 3 time the Quran.

Second Method:

This second method is more flexible than the first because it is not tied to specific prayer times. Instead, it depends on the reciter's personal schedule and pace, as long as the daily goal is met.

The key principle of this method is to start with larger portions in the early days of the 10-day cycle and gradually decrease the recitation towards the end. This approach takes advantage of the energy and excitement that most people feel at the beginning of Ramadan. By reciting more in the first few days, the later days become lighter and ea si er.

Additionally, reducing the recitation towards the end of each 10-day cycle allows you to recharge before starting the next cycle with greater portions again. This creates a natural balance, preventing fatigue while maintaining a steady and fulfilling recitation rhythm.

Day	Surah Start	Surah End	Start Page	End Page
1	Al-Fatihah (1)	Al-Ma'idah (5)	1	106
2	Al-An'am (6)	At-Tawbah (9)	107	193
3	Yunus (10)	An-Nahl (16)	194	282
4	Al-Isra (17)	Al-Mu'minun (23)	283	342
5	An-Nur (24)	Al-Ahzab (33)	343	418
6	Saba (34)	Fussilat (41)	419	482

7	Ash-Shura (42)	Al-Hadid (57)	483	541
8	Al-Mujadila (58)	At-Tahrim (66)	542	570
9	Al-Mulk (67)	Al-Mursalat (77)	571	586
10	An-Naba (78)	An-Nas (114)	587	604

Table: Quran Completion in 10 Days with gradual reduction

D. Completing the Quran Every Day

Completing the Quran in a single day may seem like a daunting task, but it is not impossible. Many scholars and devoted worshippers have done so, both during and outside of Ramadan.

It has been narrated that Uthman ibn Affan (may Allah be pleased with him) used to complete the Quran every night in one rak ‘ah during his night prayers. This shows that with strong determination and sincere devotion, such a practice is achievable.

Additionally, many scholars have been known to complete the Quran daily during Ramadan, and some even twice a day. Ibn Kathir mentioned in Al-Bidayah wa An-Nihayah that:

"Imam Al-Shafi ‘i used to complete the Quran 60 times in Ramadan, reciting it in his prayers."

This method is particularly recommended for:

★ Those who have memorized the Quran, as it allows them to revise efficienly

★ Fast reciters, who can comfortably read large portions without difficulty

★ Those in i'tikaf, since they are free from worldly distractions and can dedicate themselves fully to worship.

For anyone observing i'tikaf— a time dedicated entirely to the remembrance of Allah— completing the Quran daily becomes much easier. In just nine days (possible ten, depending on the siting of the moon)of i'tikaf, one could complete the Quran nine times, significantly deepening their connection with the Book of Allah.

Daily Quran Completion Schedule

To complete the Quran in one day, the recitation is divided into five sessions:

After Fajr: Surah Al-Fatihah (1) – Surah Al-Ma’idah (5)

After Dhuhr: Surah Al-An‘am (6) – Surah Yunus (10)

After Asr: Surah Ibrahim (14) – Surah An-Naml (27)

After Taraweeh: Surah Al-Qasas (28) – Surah Al-Hadid (57)

Before Sleep / In Night Prayers: Surah Al-Mujadila (58) – Surah An-Nas (114)

Additional Notes:

The Maghrib session is removed due to the short time available. Instead, you can use this period for rest, making du‘a, or engaging in other acts of worship.

★ The Asr session is also kept shorter, as you may want to spend extra time before iftar making du‘a.

★ However, if needed, you can catch up on any missed pages after Maghrib if it suits your schedule.

Before concluding this message, I would like to clarify an important point: Throughout this guide, I have emphasized the importance of maintaining a small advance in some Juz’ to ensure the completion of the set objectives. However, if you reach your goal on the 28th or 29th of Ramadan and the moon has not been sighted, do not stop reciting the Quran under the assumption that you have already completed your objective.

The final one or two days of Ramadan should still be filled with dedication and effort, just like the first day of the month. Every second of this blessed month is unique, and we do not know if we will have the privilege of witnessing it again next year. So, remain steadfast in seeking good deeds until the very last moment. May Allah accept our efforts and grant us the opportunity to experience many more Ramadans in worship and devotion.

Encouraging Consistency in Quran Recitation After Ra ma dan

Ramadan is a time of spiritual renewal, where many people strengthen their connection with the Quran. However, the true success is not just in reciting the Quran frequently during Ramadan, but in maintaining that connection throughout the year. The Quran is meant to be a lifelong companion, a source of guidance, light, and mercy in every stage of our lives.

One of the best ways to remain consistent after Ramadan is to set a daily Quran goal. Even if it is just one page a day, making it a habit ensures that the Quran remains a part of your life. If you were reciting one Juz per day in Ramadan, you can continue with a quarter Juz per day, which would allow you to complete the Quran every four months.

The companions of the Prophet ﷺ had structured schedules for Quran recitation, with many completing it every seven, ten, or thirty days. Following their example, you can choose a schedule that suits your ability and lifestyle.

It is also helpful to attach Quran recitation to your daily routine. Reading a few pages after Fajr, before sleeping, or during breaks can help you stay consistent. If you are unable to recite, listening to Quran recitation while commuting or working can also keep your connection strong.

Reflecting on the meanings of the Quran is another way to stay engaged. Reading translations and tafsir will deepen your understanding and help you apply the lessons in your daily life. Even implementing just one lesson from the Quran each day can bring immense blessings.

If you have memorized portions of the Quran, regular revision is essential to retain them. Even if you are new to memorization, setting a goal of learning one verse per week can make a significant difference over time.

Surrounding yourself with the Quran also helps in maintaining consistency. Joining a Quran study group, attending halaqat, or having a study partner can provide motivation and accountability.

Finally, making du’a is one of the most powerful ways to seek consistency. Ask Allah to keep your heart attached to the Quran and to grant you the ability to recite it with sincerity and understanding. A beautiful du’a from the Prophet (ﷺ)is:

"O Allah, make the Quran the spring of our hearts, the light of our chests, the remover of our sorrows, and the reliever of our distress." (Musnad Ahmad 3712)

Conclusion

As we reach the end of this humble effort, it is essential to remember that the Quran is not just a book to be recited during Ramadan but a lifelong companion meant to guide, heal, and illuminate our hearts. The blessed month of Ramadan provides us with a unique opportunity to deepen our connection with the Quran, and the reward for every letter recited is multiplied beyond measure. Yet, the true success lies in carrying that spirit forward beyond Ramadan, allowing the light of the Quran to remain present in our daily lives.

The companions of the Prophet (ﷺ)set the finest examples of Quranic devotion, completing its recitation regularly and reflecting upon its meanings with sincerity and purpose. Inspired by their dedication, this guide aimed to present practical techniques for completing the Quran during Ramadan and throughout the year, ensuring that even those who struggle to maintain consistency can find a rhythm that works for them.

Whether completing the Quran once, twice, or even every day in Ramadan, the ultimate goal is not only to finish the recitation but to build a relationship with the words of Allah—one that transforms hearts, inspires actions, and draws us closer to Him. As we strive to reach our Quranic goals, may we remember that every effort made for the sake of Allah is counted, and no recitation, no matter how small, goes unnoticed in the sight of our Creator.

Completing the Quran once, twice, three times, or even every day without a sincere intention is like burning wood—only ash will remain, and the wind will scatter it. Without ikhlaas (sincerity), our recitation holds no true weight in the sight of Allah. The greatest goal is to ensure that all our deeds are done purely for His sake and in accordance with the teachings of His Messenger (ﷺ). True success lies not in how many times we complete the Quran, but in how much it transforms our hearts and actions through sincerity and obedience to Allah.

I pray that Allah, the Most Generous, accepts this work, makes it beneficial for all who read it, and grants us sincerity in our intentions and actions. May He allow us to witness many more Ramadans, strengthen our connection with His Book, forgive our shortcomings, and make us among the people of the Quran, who are His special ones. And all praise is due to Allah, the Lord of the Worlds.

May peace and blessings be upon our Prophet Muhammad (ﷺ), his family, and his companions.

(Allah knows best)

If you have any suggestions, corrections, or feedback regarding this book, please feel free to reach out. Your insights are valuable in improving this work for the benefit of others.

You can contact me at: oumaradama237@gmail.com/+966 547440572

Also, feel free to share this work with others so they may benefit from it as well.

May Allah bless you, reward you for your efforts in seeking and spreading beneficial knowledge, and make this a means of ongoing reward (sadaqah jariyah) for us all.

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